

ECCLESIASTICUS

33

1611

**King James
Version**

Compiled By M. Love



Love-Light Press and Studios, 2025

ECCLESIASTICUS

ECCLESIASTICUS

33

33:1 There shall no
evil happen unto him
that feareth the Lord,
but **in temptation**
even again he will
deliver him.

33:2 **A wise man**
hateth not the Law,

ECCESTASTICUS

but he that is an
hypocrite therein,
is as a ship
in a storm.

^{33:}**3** A man of
understanding
trusteth in the Law,
and the Law is
faithful unto him,
as an oracle.

^{33:}**4** Prepare what to

ECCLESIASTICUS

**say, and so thou
shalt be heard, and
bind up instruction,
and then
make answer.**

**33: 5 The heart of the
foolish is like a
cartwheel: and his
thoughts are like a
rolling Axel tree.**

33: 6 A stallion horse

ECCESTASTICUS

**is as a mocking
friend, he neigheth
under every one that
sitteth upon him.**

**33:7 Why doth one
day excel another?
when as all the light
of every day in the
year is of the Sun.**

**33:8 By the knowledge
of the Lord they were**

ECCESTASTICUS

**distinguished: and
he altered seasons
and feasts.**

**33:9 Some of them
hath he made high
days, and hallowed
them, and some of
them hath he made
ordinary days.**

**33:10 And all men are
from the ground, and**

**Adam was
created of earth.**

33:11 In much
knowledge the
Lord hath divided
them, and made
their ways diverse.
12 Some of them
hath he blessed,
and exalted, and
some of them hath

ECCESTASTICUS

**he sanctified, and
set near himself:
but some of them
hath he cursed, and
brought low, and
turned out of
their places.**

33:13 As the clay is
in the potters hand
to fashion it at his
pleasure: so man

ECCLESIASTICUS

**is in the hand of him
that made him, to
render to them as
liketh him best.**

33:14 Good is set
against evil, and life
against death: so is
the godly against the
sinner, and the sinner
against the godly.

33:15 So look upon all

ECCLESIASTICUS

**the works of the most
High, and there are
two and two, one
against another.**

33:16 I awaked up last
of all, as one that
gathereth after the
grape-gatherers: by
the blessing of the
Lord I profited, and
filled my wine-press,

like a gatherer
of grapes.

33:17 Consider that
I labored not for my
self only, but for
all them that
seek learning;

33:18 Hear me, O
ye great men
of the people, and
hearken with your

ECCLESIASTICUS

**ears ye rulers of the
Congregation:**

**33:19 Give not thy son,
and wife, thy brother
and friend power over
thee while thou livest,
and give not thy
goods to another,
lest it repent thee:
and thou intreat for
the same again.**

ECCLESIASTICUS

33:20 As long as thou livest and hast breath in thee, give not thyself over to any.

33:21 For better it is that thy children should seek to thee, then that thou shouldest stand to their courtesy.

33:22 In all thy works

ECCESTASTICUS

**keep to thyself the
preeminence, leave
not a stain in
thine honor.**

33:23 At the time when
thou shalt end thy
days, and finish thy
life, distribute thine
inheritance.

33:24 Fodder, a wand,
and burdens, are for

ECCLESIASTICUS

the ass: and bread,
correction, and work
for a servant.

33: 25 If thou set thy
servant to labor, thou
shalt find rest: but if
thou let him go idle,
he shall seek liberty.

33: 26 A yoke and a
collar do bow the
neck: so are tortures

ECCESTASTICUS

and torments for an
evil servant.

33:27 Send him to
labor that he be not
idle: for idleness
teacheth much evil.

33:28 Set him to work,
as is fit for him; if he
be not obedient, put
on more heavy fetters.

33:29 But be not

ECCLESIASTICUS

**excessive toward any,
and without discretion
do nothing.**

33:30 If thou have
a servant, let him
be unto thee as
thyself, because
thou hast bought
him with a price.

33:31 If thou have a
servant, entreat him

ECCLESIASTICUS

**as a brother: for
thou hast need
of him, as of thine
own soul: if thou
entreat him evil,
and he run from
thee, which way
wilt thou go to
seek him?**